



CRANSTON CITY COUNCIL

Regular Monthly Meeting

Daniel R. Wall, President, Ward 6
Kristen E. Haroian, Vice President, Ward 2
Emilia Vaziri, City-Wide
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA

MONDAY, JULY 20, 2026 at 7:00 P.M.

The regular monthly meeting of the Cranston City Council will be held on **Monday, July 20, 2026 at 7:00 PM. in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910** for the purpose of conducting the items of business appearing on the docket. Remote participation is offered using the login information provided below, as posted on the City's website at www.cranstonri.gov and the Secretary of State's website at www.sos.ri.gov

When: Jul 20, 2026 06:30 PM Eastern Time (US and Canada)
Topic: July 20, 2026, Audit Committee and City Council Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93391260106?pwd=MKgswm2BWKpK1HRf9Grw0Kh3WdAFbp.1>

Passcode:544906

Phone one-tap:

+13092053325,,93391260106# US

+13126266799,,93391260106# US (Chicago)

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 933 9126 0106

International numbers available: <https://zoom.us/u/asXsI2eu2>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

City Council meetings are live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. ACKNOWLEDGEMENTS, COMMENDATIONS AND CITATIONS

None.

V. APPROVAL OF MINUTES

None.

VI. PUBLIC HEARINGS AND PUBLIC COMMENT – DOCKETED ITEMS

Public hearings under this section are limited to DOCKETED subject matters only. Public comment may be permitted and may be subject to time limitations.

Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – June 20, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (*Vote may be taken to accept written comment and to place it on record*)

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

VII. RESOLUTIONS

VIII. REPORTS OF COMMITTEES

- A. Report from the Chair, Councilwoman Vaziri, on the *CLAIMS COMMITTEE* meeting of July 9, 2026 [\[Claims Paid\]](#) (no votes to be taken)**
- B. Report from the Chair, Council Vice-President Haroian, on the *SAFETY SERVICES & LICENSES COMMITTEE* meeting held July 9, 2026 (no votes to be taken)**
- C. Report from the Chair, Councilman Andujar, on the *FINANCE COMMITTEE* meeting held July 9, 2026 (votes may be taken)**

***Resolution** Authorizing the Placement of Ballot Questions to be Presented to the Voters at the General Election to be held on November 3, 2026 (vote may be taken) [\[click to view\]](#)*

***Real Estate Tax Abatements** [\[click to view\]](#) (Votes may be taken)*

D. *Report from the Chair, Councilwoman Graziano, on the **PUBLIC WORKS COMMITTEE** meeting held July 1, 2026 (no votes to be taken)*

E. *Report from the Chair, Councilman Andujar, on the **ORDINANCE COMMITTEE** meeting held July 1, 2026 (votes may be taken)*

05-26-01 ***Ordinance in amendment of Title 8, Chapter 08, Section 200, of the City of Cranston Code of Ordinances, 2005, Entitled ‘Outdoor Fires (Cooking Fires of Any Kind)’** Sponsored by Council Vice-President Haroian (vote may be taken) [\[click to view\]](#)*

6-15-01 ***Ordinance In Amendment Of Title 10, Chapter 12, Section 130 Of The City Of Cranston Code Of Ordinances, 2005, Entitled ‘Right Turns At Certain Red Lights’** Sponsored by Councilman Buonanno (vote may be taken) [\[click to view\]](#)*

6-15-02 ***Ordinance In Amendment Of Title 10 Chapter 32 Section 020, Of The City Of Cranston Code Of Ordinances, 2005, Entitled ‘Stop Intersections –Enumerated’** Sponsored by Councilwoman Graziano (votes may be taken) [\[click to view\]](#)*

IX. PUBLIC COMMENT FOR UNDOCKETED ITEMS (no votes)

Public comment may be permitted under this section, subject to time limitations, for **UNDOCKETED** items only. Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov with subject **City Council Public Comments – June 20, 2026** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. *(Vote may be taken to accept written comment and to place it on record)*

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting and press *9 to raise your hand during public comment.

X. ELECTION/APPOINTMENT OF CITY OFFICIALS (votes may be taken)
None.

XI. REPORT OF CITY OFFICERS

None.

XII. EXECUTIVE COMMUNICATIONS

Legal Expense Analysis Report for the period July 1, 2025 through June 30, 2026
(no vote) [\[Legal Report\]](#)

XIII. COUNCIL PRESIDENT COMMUNICATIONS (no votes)

None.

XIV. COUNCIL MEMBER COMMUNICATIONS (no votes)

Councilwoman Graziano

- Shriners LED sign, updates since the last meeting of the City Council, if any.

Council Vice President Haroian and Councilman Ritz

- Residential Pool Rentals

Councilman Ritz

- Realistic timetable on ordinances with the Solicitor's Office (ex. 20 Year Lookback Ordinance)
- Budlong Pool Fees and Hours – Discussion of how they were arrived at and modification suggestions.

Councilman Andujar

- Audit Committee – August 3, 2026 at 5:00pm

XV. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XVI. INTRODUCTION OF NEW BUSINESS (votes may be taken)

The following items of new business are listed for reference and for a vote to be referred to the appropriate Council sub-committee for a public hearing. The Council President may call for a motion to consider one or more of the new business items as a block:

Tentative Agreement between the City of Cranston and the IBPO 301 Contract 2026-2029 (to be referred to the Finance Committee August 3, 2026) (vote may be taken)

Resolution Loan Order Authorizing The City Of Cranston To Issue General Obligation School Refunding Bonds To Refund Outstanding General Obligation Bonds Of The City Issued To The Rhode Island Health And Educational Building Corporation [\[click to view\]](#) (to be referred to the Finance Committee August 3, 2026) (vote may be taken)

Resolution Loan Order Authorizing The City Of Cranston To Issue General Obligation Refunding Bonds To Refund Outstanding General Obligation Bonds Of The City [\[click to view\]](#) (to be referred to the Finance Committee August 3, 2026) (vote may be taken)

Resolution Evidencing The City's Intent To Pay \$22,560 Of Outstanding General Obligation Notes Without Extinguishing The Authority To Issue Bonds Or Notes In Such Amount [\[click to view\]](#) (to be referred to the Finance Committee August 3, 2026) (vote may be taken)

07-20-01 Ordinance In Amendment of Chapter 17 of the Code of the City of Cranston, AS AMENDED, entitled, "Zoning" Sponsored by Councilwoman Graziano (to be referred to Ordinance Committee August 5, 2026) (votes may be taken) [\[click to view\]](#)

Opening of bids in response to the advertised Sale of Lot 204 on Tax Assessor Plat 24 situated at 0 Cardinal Road in the City of Cranston (to be referred to the Finance Committee meeting of August 3, 2026) (votes may be taken)

CLAIMS to be referred to the Claims Committee meeting of August 3, 2026 as follows: (vote may be taken)

<u>CLAIMANT</u>	<u>DATE OF INCIDENT</u>	<u>TYPE OF CLAIM</u>
James Benton	2/23/2026	Vehicle Damage
Jane Jellison/Amica	4/16/2026	Vehicle Damage
Suzanne Robbins	5/4/2026	Personal Injury
Brianna Lake/Progressive	5/5/2026	Vehicle Damage
Jennifer Kittila	5/15/2026	Vehicle Damage
Andrew Triebwasser	6/11/2026	Vehicle Damage
Denise Stevenson	7/8/2026	Vehicle Damage
Joshua Cascione	7/8/2026	Vehicle Damage
Grant Clayton	7/8/2026	Vehicle Damage
Christopher Arcuri	7/8/2026	Vehicle Damage
Melanie Baker	7/8/2026	Vehicle Damage
Joanna DiIorio	7/8/2026	Vehicle Damage

Brenda Bennett	7/9/2026	Vehicle Damage
Justin Dennis	7/12/2026	Vehicle Damage

XVIII. INFORMATIONAL ITEMS – NO ACTION REQUIRED *(no votes)*

XX. ADJOURNMENT *(vote may be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **July 16, 2026.***